

## **SECOND SUNDAY AFTER PENTECOST**

2 June, 2024

Before the service, speak with God; during the service, let God speak to you; after the service, speak to one another.

SETTING AT 10 A.M.

Music for the Parish Communion Martin How (1931–2022)

The service begins on p. 119 of **A Prayer Book for Australia** (The "Green" or "Blue" book)

Opening Hymn: 234

#### **SENTENCE**

It is the God who said, 'Let light shine out of darkness,'
who has shone in our hearts to give the light of the knowledge of the glory of
God in the face of Jesus Christ.

2 Corinthians 4: 6

#### COLLECT

Lord God of the nations, you have revealed your will to all people and promised us your saving help: help us to hear and do what you command, that the darkness may be overcome by the power of your light; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

## **FIRST READING**

Deuteronomy 5:12–15

A reading from the book of Deuteronomy.

Observe the sabbath day and keep it holy, as the LORD your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work — you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you.

Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Hear the word of the Lord.

Thanks be to God.

# PSALM 139:1-6; 12-17

# Response: Where, Lord, can I flee from your presence? (at 8:00 a.m.)

- I. O Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.
- 2. You trace my journeys and my resting-places and are acquainted with all my ways.
- 3. Indeed, there is not a word is on my lips, but you O Lord, know it altogether.
- 4. You press upon me behind and before and lay your hand upon me.
- 5. Such knowledge is too wonderful for me; it is so high that I cannot attain to it...
- 12. For you yourself created my inmost parts; you knit me together in my mother's womb.
- 13. I will thank you because I am fearfully and wonderfully made; your works are wonderful and I know it well.
- 14. My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

R.

R.

R.

R.

- 15. Your eyes beheld my limbs, yet unfinished in the womb; all of them written in your book; they were fashioned day by day, when as yet there was none of them.
- 16. How deep I find your thoughts, O God! how great is the sum of them!
- 17. I try to count them, they would be more in number than the sand;to count them all, my life span would need to be like yours.R.



- I. O Lord, you have searched me out and known me: you know when I sit or when I stand, you comprehend my thoughts long before.
- 2. You discern my path and the places where I rest: you are acquainted with all my ways.

R.

- 3. For there is not a word on my tongue: but you, Lord, know it altogether.
- 4. You have encompassed me behind and before: and have laid your hand upon me.
- 5. Such knowledge is too wonderful for me: so high that I cannot endure it.

R.

- 6. Where shall I go from your spirit: or where shall I flee from your presence?
- 7. If I ascend into heaven you are there: if I make my bed in the grave you are there also.

R.

- 8. If I spread out my wings towards the morning: or dwell in the uttermost parts of the sea.
- 9. Even there your hand shall lead me: and your right hand shall hold me....

R.

23. For you have created my inward parts:
you knit me together in my mother's womb.
I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works.

R.

24. You knew my soul, and my bones were not hidden from you: when I was formed in secret, and woven in the depths of the earth.

R.

**SECOND READING** 

2 Corinthians 4:5-12

A reading from the second letter of Paul to the Corinthians.

For we do not proclaim ourselves;

we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

For it is the God who said,

'Let light shine out of darkness', who has shone in our hearts

to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars,

so that it may be made clear that this extraordinary power belongs to God and does not come from us.

We are afflicted in every way, but not crushed;

perplexed, but not driven to despair; persecuted, but not forsaken;

struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn (10:00 a.m. only): 349

GOSPEL Mark 2:23–3:6



Your word, O Lord, is truth; make us holy in the truth.

# Alleluia, alleluia, alleluia!

The Lord be with you.

# And also with you.

Hear the gospel of our Lord Jesus Christ according to Mark.

# Glory to you, Lord Jesus Christ.

One sabbath Jesus was going through the cornfields; and as they made their way his disciples began to pluck heads of grain.

The Pharisees said to him,

'Look, why are they doing what is not lawful on the sabbath?'

And he said to them,

'Have you never read what David did

when he and his companions were hungry and in need of food?

He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence.

which it is not lawful for any but the priests to eat, and he gave some to his companions.'

Then he said to them,

'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him.

And he said to the man who had the withered hand, 'Come forward.'

Then he said to them,

'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent.

He looked around at them with anger;

he was grieved at their hardness of heart and said to the man,

'Stretch out your hand.' He stretched it out, and his hand was restored.

The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

## THE PRAYERS OF THE PEOPLE

# For the Anglican Church

The Church in Central America; Mission Agencies of the Anglican Church of Australia; St John's Camberwell; St John's Cranbourne; St Aidan's Strathmore; and Korowa Anglican Girls School.

#### For all in need

Christopher; George; Hilary; Jenny; Jenny and Jeff; Kim; Mary; Roma; and those we name before you now in the silence of our hearts.

#### For the Faithful Departed

We remember those whose anniversary of death occurs at this time: Wilhelmena Belcher; Robina Bisset; Nancy Browne; Angela Carlisle; John Creighton Dean; Judith Granger; Alistair Hillier; Edgar Hindell; Harold Hood; William Ian Lowry; Henry Mark; Olive Newnham; Jocelyn Margaret Ray; Dorothy Valentine; Isabel Hope Wallace; and Noel Willsmore.

Offertory Hymn: 280

## During communion, the Choir sings the following anthem:

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness; come into the daylight's splendour, there with joy thy praises render unto him whose grace unbounded hath this wondrous banquet founded: high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Words: Johann Franck (1618–77) trans. Catherine Winkworth (1827–78) Music: Johann Crüger (1598–1662) arr. Sarah MacDonald (b. 1968)

Final Hymn: 377

Postlude: March in F major, Op. 46 No. 5 Alexandre Guilmant (1837–1911)

# **Scripture Readings next week**

**Third Sunday After Pentecost** 

I Samuel 8: 4–II (I2–I5) I6–20; II: I4–I5

Psalm 138

2 Corinthians 4: 13-5: 1(2-5)

Mark 3: 20–35

## The Week Ahead

Monday	Martyrs of Uganda (d. 1886) John XXIII, bishop of Rome, reformer (d. 1963) Janani Luwum, archbishop of Uganda, martyr (d. 1977)
Wednesday	Boniface of Mainz, bishop and martyr (d. 754)

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

Morning Prayer 8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIdmIXWDQ4Zz09

Evening Prayer 5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

https://zoom.us/i/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIdmIXWDQ4Zz09

## **NOTICES**

The church's **storm water and drainage system is being repaired**. During this time, access to the church will be affected and car parking during the week reduced. We apologise for any inconvenience created and recommend finding alternative parking such as off-street parking on Glenferrie Road (next to the church) as well as the public car park behind Malvern Town Hall. We anticipate this necessary work will take 3-5 weeks for completion. Your patience in the matter is greatly appreciated.

Volunteers required for **updating The Book of Memory**. We have a rich history of parishioners whose remains have been interred in the Garden of Remembrance. Each of them has an epigraph, which their families, have requested to be included in The Book of Memory (now running to several volumes). This labour of love was previously undertaken by Brian Corless, and we need volunteers to assist for a few hours with continuing this legacy. **No calligraphy work is required**. Please contact the Parish Administrator if you are able assist on 9822 3030 or office@stgeorgesmalvern.org.

**Avalon Centre:** a brochure briefly outlining the work of the Avalon Centre can be collected from the entrance desk. Parishioners may be interested to know Council has had a policy for some years that our yearly giving would be to one international, one national, one Diocesan and one other local charity. We were introduced to the Avalon Centre by the late Wendy Stone. Avalon provides assistance for homeless and otherwise struggling families and people in this area. At a recent meeting of Parish Council, Avalon was chosen as our "local" charity, and we make the donation in memory of Wendy.

**Spiritual Cafe - Save the Dates**: Our next guest speaker on **July 16** is Carol O'Connor who works at St Peter's Bookroom at St Peter's Eastern Hill, Melbourne. She is a writer, retreat conductor, has a background in Classical Studies and a Masters in English Literature. Her topic is 'A Pocketful of Thoughts Upon the Poetry of Mary Oliver'. '...poems are not words...but fires for the cold, ropes to be let down to the lost, something as necessary as bread in the pockets of the hungry. Yes indeed.' *Poetry Handbook*, Mary Oliver, 1994

Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6.30 p.m. For bookings, please email: office@stgeorgesmalvern.org or call 9822 3030.

The speaker following that on 27 August is Aaron Ghiloni.

Of your charity, please continue to pray for those in long term need or sickness: His Majesty The King; HRH The Princess of Wales; Angus; Ann; Geoff; Ivan and Liza; Jane; Joan; Keith and Erica; Sarah; Simon; and Stephen.

Roster for TODAY SECOND SUNDAY AFTER PENTECOST 2 June 2024		Roster for Next Sunday THIRD SUNDAY AFTER PENTECOST 9 June 2024		
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist		
Sides-person	Bryan Elmes	Sides-person	Miriam Cherry	
Acolytes	Malcolm Tadgell	Acolytes	Ravi Renjen	
Eucharistic Assistants	Miriam Cherry Andrew Murray	Eucharistic Assistants	Andrew Murray Leigh Mackay	
Intercessor	Malcolm Tadgell	Intercessor	Jenny Robertson	
Readers	Charles Tegner Campell Paine	Readers	Betty Renjen Coral Gordon	
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist		
Sides-persons	Melissa Carson Geraldine Powell	Sides-persons	Sandra Morgan Ewan Morgan	
Acolytes	Pam Goodes Meg Winter	Acolytes	Pam Goodes Philip Jenkins	
Eucharist Assistants	Geraldine Powell Ewan Morgan	Eucharistic Assistants	Pam Goodes Geraldine Powell	
Intercessor	Meg Winter	Intercessor	Judy Wright	
Readers	Judy Wright Andrew Murray	Readers	Ewan Morgan Riley Brooks	
Morning Tea	Sandra Morgan Jenny McPherson	Morning Tea	Meg Winter Claire Sheppard	
6:00 p.m. Choral Evensong		Thursday 10:15 a.m. Holy Eucharist		
Sides-persons	Sandra Morgan Ewan Morgan	Sides-person	Judy Wright	
Acolytes	Malcolm Tadgell (Th) Pam Felgate Meg Winter	Reader	Judy Wright	
Readers	Gracemary Huntley David Sheppard			
Thursday 10:1	5 a.m. Holy Eucharist			
Sides-person	Judy Wright			



In our Parish Profile, members of the parish identified that 'our rich choral tradition' was an element of parish life people wished to continue and support.

As you will see above, we are advertising again for talented singers who might receive a choral scholarship to sing in the parish choir.

Parishioners can assist in raising money for this, by donating to the special account we hold for Choir and Music with the Melbourne Anglican Cultural Organisation (MACO). Donations, which are tax-deductible, can be made here:

https://www.melbourneanglican.org.au/maf-donation-page/

#### Please note the following:

Under 'Select the Fund you wish to donate to', select MACO; Under 'Melbourne Anglican Cultural Organisation Inc. (MACO)', select St George's Malvern – Music Fund.

Please <u>also</u> note: you are warmly encouraged to speak with any singers you know who may be looking for a friendly, welcoming choir to sing with and join.

If you have a Facebook account, please "friend" our page and "like" the scholarship post. Your friends will then be able to see this great opportunity and respond!"



In 1988, The National Trust of Australia (Victoria) classified St George's Anglican Church, Malvern as B5959, indicating in the Trust's view it is "essential to Victoria's heritage and must be preserved."

Here is your chance to help preserve it!



Donations to the St. George's external appeal through the National Trust of Australia (Victoria) are allowable as deductions for tax purposes.

Donations can be made by scanning the QR Code, visiting our website https://www.stgeorgesmalvern.org/support-donations or going directly to http://www.givenow.com.au/stgeorgemalvernroof

Your full donation will fund this important work as administration and platform costs have been absorbed by the church. Publicity is vital for the success of this appeal and volunteers are greatly needed for "Flyer-Drops" in local letterboxes. Please contact Ravi on 0412 399 897 for how you can assist.

Please do not make your cheques payable to St George's but to the National Trust of Australia (Victoria) and include a note of your name and the address/email to which you wish the receipt sent.

# PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



### **VICAR**

The Reverend Dr Gregory Seach

Phone: 9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

Email: vicar@stgeorgesmalvern.org

Day off: Friday

**ASSISTANT CURATE** 

The Reverend Dr Aaron Ghiloni

Phone: 9822 3030 Option 4 (w);

0488 653 832 (m)

Email: curate@stgeorgesmalvern.org

Day off: Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

THEOLOGICAL STUDENT

Andrew Murray (here on Wednesdays, Thursday mornings and Sundays)

**ORGANIST AND DIRECTOR OF MUSIC** 

Tom Baldwin music@stgeorgesmalvern.org

**CHURCH OFFICE** 

Adrian Chong

Monday-Friday 10:00 a.m. – 1:00 p.m. Phone: 9822 3030 Option 2

Email: office@stgeorgesmalvern.org

**WARDENS** 

Judy Mallinson 0414 752 957 (on leave)

Ravi Renjen 0412 399 897 Meg Winter 0408 124 246

CHILD SAFE OFFICER

Leonie Bird 0409 860 026

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.

