

### THIRTEENTH SUNDAY AFTER PENTECOST

18 August 2024

Before the service, speak with God; during the service, let God speak to you; after the service, speak to one another.

SETTING AT 10 A.M.

Missa Gratia - Calvin Bowman (b. 1972)

The service begins on p. 119 of **A Prayer Book for Australia** (The "Green" or "Blue" book)

Opening Hymn: 436

#### **SENTENCE**

Jesus said,

"Those who eat my flesh and drink my blood abide in me, and I in them."

John 6:56

#### **COLLECT**

Everlasting God,
your Son, Jesus Christ, gave himself as living bread
for the life of the world:
give us such a knowledge of his presence
that we may be strengthened and sustained by his risen life
to serve you continually;
through Jesus Christ our Lord.
who lives and reigns with you in the unity with the Holy Spirit,
one God, for ever and ever. **Amen.** 

# FIRST READING

1 Kings 2:10–12; 3:3–14

A reading from the first book of Kings.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established....

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar.

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.'

And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in.

And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil;

for who can govern this your great people?"

It pleased the LORD that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind;

no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.'

Hear the word of the Lord.

Thanks be to God.

#### PSALM III

# Response: The fear of the Lord is the beginning of wisdom. (at 8:00 a.m.)

- I. Alleluia! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.
- 2. Great are the deeds of the LORD! they are studied by all who delight in them.
- 3. His work is full of majesty and splendour, and his righteousness endures for ever.

R.

- 4. He makes his marvellous works to be remembered; the LORD is gracious and full of compassion.
- 5. He gives food to those who fear him; he is ever mindful of his covenant.

R.

- 6. He has shown his people the power of his works in giving them the land of the nations.
- 7. The works of his hands are faithfulness and justice; all his commandments are sure.
- 8. They stand fast for ever and ever, because they are done in truth and equity.

R.

- 9. He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name.
- 10. The fear of the LORD is the beginning of wisdom; all those who act accordingly have a good understanding; his praise endures for ever.

R.

# (at 10:00 a.m., sung by the choir)

Chant: Henry T. Smart (1813-1879)

- I. O praise the LORD. I will praise the LORD with my whole heart: in the company of the upright and among the congregation.
- 2. The works of the LORD are great: and studied by all who take delight in them.
- 3. His deeds are majestic and glorious: and his righteousness stands for ever.

- 4. His marvellous acts have won him a name to be remembered: the LORD is gracious and merciful.
- 5. He gives food to those that fear him: he remembers his covenant for ever.
- 6. He showed his people the power of his acts: in giving them the heritage of the heathen.
- 7. The works of his hands are faithful and just: and all his commandments are sure;
- 8. They stand firm for ever and ever: they are done in faithfulness and in truth.
- 9. He sent redemption to his people, he ordained his covenant for ever: holy is his name and worthy to be feared.
- 10. The fear of the LORD is the beginning of wisdom, and of good understanding are those that keep his commandments: his praise shall endure for ever.

#### **SECOND READING**

Ephesians 5:15-20

A reading from the letter to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil.

So do not be foolish, but understand what the will of the Lord is.

Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Be subject to one another out of reverence for Christ.

Hear the word of the Lord.

Thanks be to God.

# Gradual Hymn:

- I. Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.
- 2. Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes a guest.
- 3. Come, my Joy, my Love, my Heart: such a joy as none can move: such a love as none can part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: 'The Call',

Adapted by E. Harold Greer (1886-1954)

from 'Five Mystical Songs' (no. 4)

by Ralph Vaughan Williams (1872-1958)

GOSPEL John 6:51–58



All who eat my flesh and drink my blood live in me and I in them, says the Lord

# Alleluia, alleluia, alleluia!

The Lord be with you.

# And also with you.

Hear the gospel of our Lord Jesus Christ according to John.

# Glory to you, Lord Jesus Christ.

Jesus said to the crowd,

"I am the living bread that came down from heaven.

Whoever eats of this bread will live for ever;

and the bread that I will give for the life of the world is my flesh.'

The lews then disputed among themselves, saying,

'How can this man give us his flesh to eat?'

So Jesus said to them,

'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day;

for my flesh is true food and my blood is true drink.

Those who eat my flesh and drink my blood abide in me, and I in them.

Just as the living Father sent me, and I live because of the Father,

so whoever eats me will live because of me.

This is the bread that came down from heaven,

not like that which your ancestors ate, and they died.

But the one who eats this bread will live for ever.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

#### THE PRAYERS OF THE PEOPLE

#### For the Anglican Church

The Anglican Church of Melanesia; Anglican Parish of Box Hill; Christ Church Dingley; St Mary's Camberwell South; St Stephen's Belmont; and Lay Ministry.

#### For all in need

Aaron and family; Barbara and family; Hilary; John and Julie; Mary; Rita; and Venetia; and we give thanks for healing blessings granted to Jenny.

#### For the Faithful Departed

We remember those who have died recently: Diana Beaton; and Carrie Ghiloni; and those whose anniversary of death occurs at this time: Annie Dalton; Christabel Dickie; Wendell Gladwyn Nicholas; John Palliser; Isabel Joan Porter; Helen Pritchard; Mona Reid; Marjorie Tozer; Justine Tsiang; and Alfred Watson.

Offertory Hymn: 311

#### During communion, the Choir sings the following anthem:

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

Words: John 6:53-56

Music: Thomas Tallis (c. 1505–1585)

Final Hymn: 336

Postlude: Concerto del Sigr. Meck, appropriato all'organo: I. Allegro Johann Gottfried Walther (1684–1748)

Scripture Readings next week Fourteenth Sunday after Pentecost

I Kings 8:22–30, 41–3 Ephesians 6:10-20

lohn 6:56-69

Psalm 84

Join us after the 10:00 a.m. service this morning to anticipate and celebrate the 90th birthday of John Mallinson, which occurs on Wednesday of this coming week!

> And please remember next Sunday at 10:00 a.m. will see the baptism of baby Sophia Conserva. Join with Alison, Giovanni and their families on this special day.

#### The Week Ahead

Tuesday	Bernard of Clairvaux, abbot and teacher (d. 1153)
	Holy Eucharist at Cabrini Hospital 12 noon. All welcome.
Saturday	Bartholomew, Apostle & Martyr – Eucharist at 9:00 a.m.

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

Morning Prayer 8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIdmIXWDQ4Zz09

Evening Prayer 5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIdmIXWDQ4Zz09

#### **NOTICES**

Ron Tayles' funeral will be held at St George's on Tuesday, 20 August 2024 at 11:00 a.m. Refreshments will be served in the hall after the service. Parishioners are invited to join us to farewell and celebrate the life of a former church warden (and so much else) and to support Barbara and the family in their grief.

Aaron will be away until next Sunday (August 25), owing to the death of his grandmother, Carrie C. Ghiloni, who died at the age of 102 on Tuesday night. The funeral will take place on Saturday – this morning, our time. Please keep Aaron, Jodi, Noah and all of the Ghiloni family in your prayers in this time of grief, and rejoicing for a life of faith, love and devotion to family.

The works in the carpark between the church and vicarage are all but completed, with the asphalting finished on Wednesday, and cleaning up to be completed in the coming week.

Thank you all for your patience during this project, and especial thanks to church warden Ravi Renjen, who has liaised closely with the project manager during this time. With the work on plumbing completed, we now await time for the walls to 'dry out' before they are resealed, resurfaced and repainted.

There is still time to donate to this major restoration project. (See the page below)

Spiritual Café: A Muslim and a Christian in Conversation

The next Spiritual Café is next **Tuesday 27 August**. The speakers are a Qur'an scholar (Dr Hakan Çoruh) and a Christian priest Reverend Dr Aaron Ghiloni. The theme of their conversation will be holy envy. Spiritual Café meets at Giorgios Restaurant. Arrive at 6:30 p.m. to have a delicious meal of your choice, followed by an interesting interfaith conversation between friends. RSVP to the parish office by phone 9822 3030 Option 2 or email: office@stgeorgesmalvern.org. And see the page below.

The Australian Anglican Church Calendar and Lectionary (Year C) for 2025 are available for order. The cost of the calendar and the lectionary are both \$20 each. order sheets for both can be found at the service counter of the church.

Roster for Today THIRTEENTH SUNDAY AFTER PENTECOST 18 August 2024		Roster for Next Sunday FOURTEENTH SUNDAY AFTER PENTECOST 25 August 2024		
8:00 a.	m. Holy Eucharist	8:00 a.m. Holy Eucharist		
Sides-person	Coral Gordon	Sides-person	Bryan Elmes	
Acolyte	Bryan Elmes	Acolyte	Judy Mallinson	
Eucharistic Assistants	Bryan Elmes Helen Baddeley	Eucharistic Assistants	Simon Dickie Betty Renjen	
Intercessor	Leigh Mackay	Intercessor	Leonie Bird	
Readers	Bryan Elmes Hamish Tadgell	Readers	Jenny Robertson Miriam Cherry	
10:00 a	.m. Holy Eucharist	10:00 a.m. Holy Eucharist		
Sides-persons	Sandra Morgan Ewan Morgan	Sides-persons	Grant Rowlands Melissa Carson Geraldine Powell	
Acolytes	Pam Goodes Vincent Amos	Acolytes	Pam Goodes TBA	
Eucharistic Assistants	Ewan Morgan Geraldine Powell	Eucharistic Assistants	Geraldine Powell Pam Goodes	
Intercessor	John Stewart	Intercessor	Meg Winter	
Readers	Ray Lester Judy Wright	Readers	Robyn Whitehouse Riley Brooks	
Morning Tea	David Amos Pam Felgate	Morning Tea	Jenny McPherson Robyn Whitehouse	
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist		
Sides-person	Pam Felgate	Sides-persons	Judy Wright	
Reader	Pam Felgate	Reader	Judy Wright	

Of your charity, **please continue to pray** for those in long term need or sickness: His Majesty The King; HRH The Princess of Wales; Angus; Ann; Geoff; Ivan and Liza; Jane; Joan; Keith and Erica; Rehan; Roma; Sarah; Simon; and Stephen.



Work on the drainage system of the church has been completed – new pipes have been laid, a new pump installed on the south side of the church, and repairs to the concrete and asphalt removed to allow installation of the new pipes. Thus, we now await a 'drying out' of the walls, before they are repaired and restored over the summer months.

We still need help, however, to continue to meet the cost of this vital restoration and replacement work:



Donations to the St. George's external appeal through the National Trust of Australia (Victoria) are allowable as deductions for tax purposes.

Donations can be made by scanning the QR Code, visiting our website https://www.stgeorgesmalvern.org/support-donations or going directly to http://www.givenow.com.au/stgeorgemalvernroof

Your full donation will fund this important work as administration and platform costs have been absorbed by the church.

Publicity is vital for the success of this appeal and volunteers are still needed for "Flyer-Drops" in local letterboxes.

Please contact Ravi on 0412 399 897 for how you can assist.

Please do not make your cheques payable to St George's but to the National Trust of Australia (Victoria) and include a note of your name and the address/email to which you wish the receipt sent.



Spiritual Café presents an interfaith conversation with Dr Hakan Çoruh & Revd Dr Aaron Ghiloni

A Qur'an scholar and Christian priest discuss what they value about each other's religion.

Tuesday 27 August 6:30 pm – Giorgios in Malvern office@stgeorgesmalvern.com

# PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



#### **VICAR**

The Reverend Dr Gregory Seach

Phone: 9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

Email: vicar@stgeorgesmalvern.org

Day off: Friday

**ASSISTANT CURATE** (on Compassionate leave until 25 August)

The Reverend Dr Aaron Ghiloni

Phone: 9822 3030 Option 4 (w);

0488 653 832 (m)

Email: curate@stgeorgesmalvern.org

Day off: Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

**THEOLOGICAL STUDENT** (here on Monday mornings and Tuesdays this semester)

**Andrew Murray** 

**ORGANIST AND DIRECTOR OF MUSIC** 

Tom Baldwin music@stgeorgesmalvern.org

**CHURCH OFFICE** 

Adrian Chong

Monday-Friday 10:00 a.m. – 1:00 p.m. Phone: 9822 3030 Option 2

Email: office@stgeorgesmalvern.org

**WARDENS** 

 Judy Mallinson
 0414 752 957

 Ravi Renjen
 0412 399 897

 Meg Winter
 0408 124 246

CHILD SAFE OFFICER

Leonie Bird 0409 860 026

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.