



St George's Anglican Church, Malvern

FOURTEENTH SUNDAY AFTER PENTECOST

25 August, 2024

10:00 a.m.

*Before the service, speak with God; during the service, let God speak to you;
after the service, speak to one another.*

Opening Hymn:

1. Let the round world with songs rejoice,
Let heaven return the joyful voice,
All mindful of the Apostles' fame,
Let heaven and earth their praise proclaim.
2. Ye servants who once bore the light
Of gospel truth o'er heathen night,
Still may your work that light impart,
To glad our eyes and cheer our heart.
3. O God, by whom to them was given
The key that shuts and opens heaven,
Our chains unbind, our loss repair,
And grant us grace to enter there.
4. For at thy will they preached the word
Which cured disease, which health conferred;
O may thy healing power once more
Our souls to grace and health restore.
5. That when as judge thy Son shall come
To bring his ransomed people home,
He may with them pronounce us blest,
And place us in thine endless rest.
6. To God the Father, God the Son,
And God the Spirit, Three in One,
Be honour, praise and majesty,
Now and throughout eternity. Amen.

Words: Latin c. 10th century

Tr. Richard Mant (1776–1848)

Music: *Deus tuorum militum*, Grenoble Church Melody

The Celebrant greets the people:

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

SENTENCE:

Jesus said, 'It is the spirit that gives life; the flesh is useless.

The words that I have spoken to you are spirit and life.'

John 6:63

The Celebrant offers words of welcome

There is one Body and one Spirit;

there is one hope in God's call to us.

One Lord, one Faith, one Baptism,

one God and Father of all.

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers

to go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us.

We are joined to Christ, and made members of his body, the Church universal.

Children are baptized in response to God's all-embracing love.

Parents and godparents who have responded to that love

come now to bring their children for baptism.

Before this congregation they must express their own trust and commitment

to the promises of God, and their intention to bring up their children in the faith and practice of the Church.

In due time these children should make their own responses to God,

and be prepared for confirmation.

To prepare ourselves to celebrate these two great sacraments,

let us affirm our trust in God's mercy, and confess that we need forgiveness.

A pause for reflection

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and one another.
Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy.

The Celebrant pronounces Absolution, to which all respond

Amen.

We sing together, following the choir, the ancient hymn "Gloria in excelsis":

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT OF THE DAY

Let us pray.

The people pray silently, and then the Celebrant 'collects' the silent prayer:

Everliving God,
by whose Spirit the whole body of the Church is governed and sanctified:
hear the prayers we offer for all your faithful people,
that in the ministry to which you have called them
each may serve you in holiness and truth;
through our Lord and Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

1 Kings 8:1, 6, 10–11, 22–30, 41–43

A reading from the first book of Kings.

Solomon stood before the altar of the LORD in the presence
of all the assembly of Israel, and spread out his hands to heaven.
He said, 'O LORD, God of Israel,
there is no God like you in heaven above or on earth beneath,
keeping covenant and steadfast love for your servants who walk before you with
all their heart, the covenant that you kept for your servant
my father David as you declared to him;
you promised with your mouth and have this day fulfilled with your hand.
Therefore, O LORD, God of Israel,
keep for your servant my father David that which you promised him, saying,
"There shall never fail you a successor before me to sit on the throne of Israel, if
only your children look to their way,
to walk before me as you have walked before me."
Therefore, O God of Israel, let your word be confirmed,
which you promised to your servant my father David.

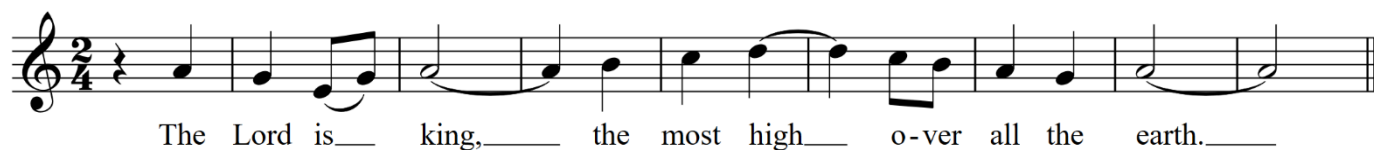
'But will God indeed dwell on the earth?
Even heaven and the highest heaven cannot contain you,
much less this house that I have built!
Have regard to your servant's prayer and his plea, O LORD my God,
heeding the cry and the prayer that your servant prays to you today;
that your eyes may be open night and day towards this house,

the place of which you said, “My name shall be there”,
that you may heed the prayer that your servant prays towards this place.
Hear the plea of your servant and of your people Israel when they pray towards
this place; O hear in heaven your dwelling-place; heed and forgive.
‘Likewise, when a foreigner, who is not of your people Israel,
comes from a distant land because of your name — for they shall hear of your
great name, your mighty hand, and your outstretched arm —
when a foreigner comes and prays towards this house,
then hear in heaven your dwelling-place,
and do according to all that the foreigner calls to you,
so that all the peoples of the earth may know your name and fear you,
as do your people Israel, and so that they may know that your name has been
invoked on this house that I have built.

Hear the word of the Lord.
Thanks be to God.

PSALM 97

Response: Richard Proulx (1937–2010)
Chant: Joseph Gelineau (1920–2008)



1. The LORD is king, let earth rejoice, the many coastlands be glad.
God’s throne is justice and right. **R.**
2. The skies proclaim his justice; all peoples see his glory.
All you spirits, worship him. **R.**
3. For you indeed are the Lord most high above all the earth,
Exalted far above all spirits. **R.**

SECOND READING

Ephesians 6:10–20

A reading from the letter to the Ephesians.

Be strong in the Lord and in the strength of his power.

Put on the whole armour of God,

so that you may be able to stand against the wiles of the devil.

For our struggle is not against enemies of blood and flesh,

but against the rulers, against the authorities,

against the cosmic powers of this present darkness,

against the spiritual forces of evil in the heavenly places.

Therefore take up the whole armour of God,

so that you may be able to withstand on that evil day,

and having done everything, to stand firm.

Stand therefore, and fasten the belt of truth around your waist,

and put on the breastplate of righteousness.

As shoes for your feet put on whatever will make you ready to proclaim

the gospel of peace.

With all of these, take the shield of faith,

with which you will be able to quench all the flaming arrows of the evil one. Take

the helmet of salvation,

and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication.

To that end keep alert and always persevere in supplication for all the saints. Pray

also for me, so that when I speak,

a message may be given to me

to make known with boldness the mystery of the gospel,

for which I am an ambassador in chains.

Pray that I may declare it boldly, as I must speak.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn:

1. Bread of heaven, on thee we feed,
For thou art our food indeed.
Ever may our souls be fed
With this true and living Bread,
Day by day with strength supplied
Through the life of Christ who died.
2. Vine of heaven, thy love supplies
This blest cup of sacrifice.
'Tis thy wounds our healing give;
To thy cross we look and live.
Thou our life! O let us be
Rooted, grafted, built on thee.

Words: Josiah Conder (1789–1855)

Music: *Bread of Heaven*

Archbishop William Maclagan (1826–1910)

GOSPEL

John 6:56–69



Your words, Lord, are spirit and life,
you have the words of eternal life.

Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Jesus said to the crowd,

‘Those who eat my flesh and drink my blood abide in me, and I in them.
Just as the living Father sent me, and I live because of the Father,
so whoever eats me will live because of me.

This is the bread that came down from heaven,
not like that which your ancestors ate, and they died.

But the one who eats this bread will live for ever.’

He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said,
'This teaching is difficult; who can accept it?'
But Jesus, being aware that his disciples were complaining about it,
said to them,
'Does this offend you? Then what if you were to see the Son of Man ascending to
where he was before? It is the spirit that gives life; the flesh is useless.
The words that I have spoken to you are spirit and life.
But among you there are some who do not believe.'
For Jesus knew from the first who were the ones that did not believe,
and who was the one that would betray him. And he said,
'For this reason I have told you that no one can come to me
unless it is granted by the Father.'
Because of this many of his disciples turned back
and no longer went about with him.
So Jesus asked the twelve, 'Do you also wish to go away?'
Simon Peter answered him, 'Lord, to whom can we go?
You have the words of eternal life.
We have come to believe and know that you are the Holy One of God.'
For the gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Sermon. After the sermon, silence is kept.

THE PRESENTATION

The Celebrant invites the candidates and their sponsors to stand in view of the congregation.

We welcome Sophia Conserva who comes to be baptized. I invite her sponsors to
present her now.

The sponsors answer:

We present Sophia Conserva to be baptized.

Will you accept the responsibilities placed upon you in bringing Sophia for
baptism?

I will.

Are you willing to answer on behalf of Sophia?

I am.

By your own prayers and example, by your friendship and love,
will you encourage Sophia in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The Celebrant says to the congregation:

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that Sophia may be so buried with Christ in baptism that the new nature may be raised up in her.

May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to her sponsors and family the desire to share with her what you have revealed in your holy gospel. **Amen.**

May she know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

Sophia and her sponsors and family follow the clergy and move to the font.

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life.

With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Sophia to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptized in it may be made one with Christ in his death and resurrection.

May she die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

The Celebrant now says to the sponsors of Sophia:

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Celebrant says to the congregation:

This is the faith of the Church.

The Congregation responds:

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

Sophia, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Sophia, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

The congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

A candle is lit from the Easter candle, and the Celebrant says to Sophia:

God has brought you out of darkness into his marvellous light.

After the candle have been presented, the congregation joins in saying

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

The congregation joins in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as inheritors of the kingdom of God.**

THE GREETING OF PEACE

In baptism, God has made us one in Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Members of the congregation greet one another in an appropriate way, and especially greet and welcome the world's newest Christian, Sophia.

THE LITURGY OF THE SACRAMENT

During the following hymn, the people's gifts are brought forward, and the altar prepared.

Offertory Hymn

Please stand

1. Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.
2. King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.
3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.
4. At his feet the six-wingèd seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

Words: Liturgy of St James
Tr. Gerard Moultrie (1829–1885)
Music: Picardy, 17th century French Carol

THE GREAT THANKSGIVING

The Celebrant offers prayers over the gifts, to which the people respond:

Blessed be God for ever.

The Celebrant then begins the Great Thanksgiving Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues with the prayer, concluding with:

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues the prayer until the deacon says:

Let us proclaim the mystery of faith:

Christ has died,

Christ is risen.

Christ will come again.

The Celebrant continues the prayer, which concludes:

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen, Amen, Amen.**

A brief silence is kept.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As the Celebrant breaks the bread, the following is said:

As this broken bread was once many grains
which have been gathered together and made one bread,
**so may your Church be gathered from the ends of the earth
into your kingdom.**

We sing together:

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ
in remembrance that he died for us, and feed on him in our hearts by faith
with thanksgiving.

Communion is distributed.

*We gather around the altar, kneeling if you wish or, given we are all raised with Christ, standing.
Follow the directions of the sidespeople.*

*All are welcome to receive the sacrament, which is distributed in both kinds. If you prefer, please
come forward for a blessing, and indicate this to the Celebrant.*

During communion, the Choir sings the following anthem:

*Lead me, Lord, lead me in thy righteousness;
make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
that makest me dwell in safety.*

*Lead me, Lord, lead me in true holiness,
teach me to love and trust in Thee.
Thou art our God, the God of our salvation,
all nations shall praise Thy holy name.*

*Words: Psalm 5:8 & Psalm 4:9
Music: Samuel Sebastian Wesley (1810–76)*

THE SENDING OUT OF GOD'S PEOPLE

All stand.

The Celebrant offers a prayer, concluding with:

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please sit for notices.

All stand to sing:

1. Lord Jesus, once a child,
Saviour of young and old,
receive this little child of ours
into your flock and fold.
2. You drank the cup of life,
its bitterness and bliss,
and loved us to the uttermost
for such a child as this.
3. So help us, Lord, to trust,
through this baptismal rite,
not in our own imperfect love,
but in your saving might.

*Words: Frederick Pratt Green (1903–2000)
Music: Franconia, melody by William Henry Havergal (1793–1870)
from a chorale by Johann Balthasar König (1691–1758)*

The Celebrant pronounces a blessing to which all respond:

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

*Postlude: Fuga “alla Handel” in F Major, Op. 49, No. 4
Alexandre Guilmant (1837–1911)*

Scripture Readings next week

Song of Solomon 2:8–13
James 1:17–27

Fifteenth Sunday after Pentecost

Psalm 45:1–2, 6–9
Mark 7:1–8, 7:14–23

The Week Ahead

Tuesday	Monica, mother of Augustine (d. 387)
Wednesday	Augustine of Hippo, bishop and teacher (d. 430)
Thursday	<i>Beheading of John the Baptist</i>
Saturday	Aidan of Lindisfarne, bishop and missionary (d. 651) John Bunyan, preacher and spiritual writer (d. 1688)

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin’s Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

Morning Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

8:30 a.m., Monday – Saturday

Evening Prayer

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

5:00 p.m., Monday – Saturday

NOTICES

We warmly welcome to St George's this morning Sophia Conserva and her family and friends on the occasion of her baptism.

We are pleased to welcome back Aaron this morning. Please continue to keep him and his family in prayer, following the death of his grandmother, Carrie C. Ghiloni.

Spiritual Café: A Muslim and a Christian in Conversation

The next Spiritual Café is this **Tuesday 27 August**. The speakers are a Qur'an scholar (Dr Hakan Çoruh) and a Christian priest (The Reverend Dr Aaron Ghiloni). The theme of their conversation will be "Holy Envy".

Spiritual Café meets at Giorgio's Restaurant. Arrive at 6:30 p.m. to have a delicious meal (of your choice), followed by an interesting interfaith conversation between friends. RSVP to the parish office by phone 9822 3030 Option 2 or email: office@stgeorgesmalvern.org.

John Mallinson wishes to thank you all for your many good wishes and kindness on reaching his **ninetieth birthday**, and for the lovely celebration with birthday cake in the hall following the 10:00 a.m. service last Sunday. It was all very much appreciated.

The parish office will not be attended except by appointment from Friday, August 30 until Friday, September 13 while the **parish administrator is on annual leave**. Adrian will return on Monday, September 16, 2024. During this time, please contact the Vicar and Curate on clerical matters, or the Wardens for operational matters with Ravi specifically for hires.

Come celebrate the **Richards' family Centenary Association with St George's event on Sunday, 22 September 2024** at 10:00 a.m. service, followed by refreshments in the hall.

The Australian Anglican Church Calendar and Lectionary (Year C) for 2025 are available for order. The cost of the calendar and the lectionary are both \$20 each. Order sheets for both can be found at the service counter of the church.

PRAYERS OF TODAY & THE WEEK AHEAD

For the Anglican Church

The Anglican Church of Mexico; The Diocese of North Queensland; Christ Church Essendon; Holy Trinity, Doncaster; St Stephen's with St Mary's, Mount Waverley; St Peter's, Craigieburn; St Augustine's, Mont Albert North; and Ministries to Youth.

For all in need

Aaron and family; Erica, Keith and family; Hilary; Julie and family; and Mary.

For the Faithful Departed

We remember those who have died recently: Carrie Ghiloni; Diana Lyon; Gerald O'Collins; and John Ward;

And those whose anniversary of death occurs at this time: Gloria Joyce Bell; Freda Burnett; Bertram Cowley; Edna Jean Fyfe; Reginald Hayden; Dawn Hilsberg; June Jackson; Ray Pritchard; Elfrida Reeson; Catriona Elizabeth Scott; Clifford Searby; and Clifford Smith.

Roster for Today FOURTEENTH SUNDAY AFTER PENTECOST 25 August 2024		Roster for Next Sunday FIFTEENTH SUNDAY AFTER PENTECOST 1 September 2024	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Bryan Elmes	Sides-person	Simon Dickie
Acolyte	Judy Mallinson	Acolyte	Bryan Elmes
Eucharistic Assistants	Simon Dickie Betty Renjen	Eucharistic Assistants	Bryan Elmes Helen Baddeley
Intercessor	Leonie Bird	Intercessor	Malcolm Tadgell
Readers	Jenny Robertson Miriam Cherry	Readers	Lorilae Garcia Jane Baddeley
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Grant Rowlands Melissa Carson Geraldine Powell	Sides-persons	Sandra Morgan Ewan Morgan
Acolytes	Pam Goodes Meg Winter	Acolytes	Meg Winter Philip Jenkins
Eucharistic Assistants	TBC Pam Goodes	Eucharistic Assistants	Geraldine Powell Judy Mallinson
Intercessor	Meg Winter	Intercessor	John Stewart
Readers	Robyn Whitehouse Riley Brooks	Readers	Brian Tobin Suzie Hill
Morning Tea	David Amos Pam Felgate	Morning Tea	Jenny McPherson Robyn Whitehouse
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Judy Wright	Sides-persons	Miriam Cherry
Reader	Judy Wright	Reader	Miriam Cherry

Of your charity, **please continue to pray** for those in long term need or sickness:
His Majesty The King; HRH The Princess of Wales; Angus; Ann; Geoff; Ivan and Liza; Jane; Joan; Keith and Erica; Sarah; Simon; Stephen; and Vilma.

CHORAL SCHOLARSHIPS



St George's Anglican Church

St George's Anglican Church is accepting applications for Choral Scholars of all voice parts to commence immediately.

- Develop your singing and musicianship in a friendly and supportive environment
 - Opportunities for solo singing
 - Receive an honorarium of up to \$4,500 p.a.
 - Flexible arrangements for leave
 - Regular Thursday evening rehearsal and Sunday morning service
 - Occasional Evensongs and special services for Easter and Christmas
- Contact Tom Baldwin (Director of Music) at music@stgeorgesmalvern.org

In our Parish Profile, members of the parish identified that 'our rich choral tradition' was an element of parish life people wished to continue and support.

As you will see above, we are still advertising for talented singers who might receive a choral scholarship to sing in the parish choir.

Parishioners can assist in raising money for this, by donating to the special account we hold for Choir and Music with the Melbourne Anglican Cultural Organisation (MACO). Donations, which are tax-deductible, can be made here: <https://www.melbourneanglican.org.au/maf-donation-page/>

Please note the following:

Under 'Select the Fund you wish to donate to', select MACO;

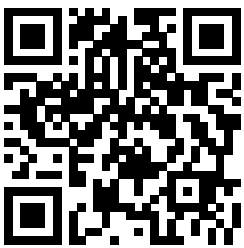
Under 'Melbourne Anglican Cultural Organisation Inc. (MACO)', select St George's Malvern – Music Fund.

Please **also** note: you are warmly encouraged to speak with any singers you know who may be looking for a friendly, welcoming choir to sing with and join.



Work on the drainage system of the church has reached the end of the first phase – as new pipes have been laid and a new pump installed on the south side of the church. Thus, there is **new cement** along the east-west trajectory between church and hall.

We still need help, however, to continue to meet the cost of this vital restoration and replacement work:



Donations to the St. George's external appeal through the National Trust of Australia (Victoria) are allowable as deductions for tax purposes.

Donations can be made by scanning the QR Code, visiting our website <https://www.stgeorgesmalvern.org/support-donations> or going directly to <http://www.givenow.com.au/stgeorgemalvernroof>

Your full donation will fund this important work as administration and platform costs have been absorbed by the church.

Publicity is vital for the success of this appeal and volunteers are still needed for “Flyer-Drops” in local letterboxes.

Please contact Ravi on 0412 399 897 for how you can assist.

Please **do not** make cheques payable to St George's but to the **National Trust of Australia (Victoria)** and include a note of your name and the address/email to which you wish the receipt sent.



As many of you as were baptized into Christ
have clothed yourselves with Christ.
It is no longer I who live, but it is Christ who lives in me.
And the life I now live in the flesh I live by faith in the Son of God,
who loved me and gave himself for me.

From the letter to the Galatians



Holy envy!

Spiritual Café presents
an interfaith conversation
with Dr Hakan Çoruh & Revd Dr Aaron Ghiloni

**A Qur'an scholar and Christian priest discuss
what they value about each other's religion.**

Tuesday 27 August
6:30 pm – Giorgios in Malvern
office@stgeorgesmalvern.com

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone:

9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m)

Email:

vicar@stgeorgesmalvern.org

Day off:

Friday

ASSISTANT CURATE

The Reverend Dr Aaron Ghiloni

Phone:

9822 3030 Option 4 (w);

0488 653 832 (m)

Email:

curate@stgeorgesmalvern.org

Day off:

Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey

0412 852 697

THEOLOGICAL STUDENT

Andrew Murray (*here on Wednesdays, Thursday mornings and Sundays*)

ORGANIST AND DIRECTOR OF MUSIC

Tom Baldwin

music@stgeorgesmalvern.org

CHURCH OFFICE

Adrian Chong (*on leave 30th August till 15th September*)

Monday-Friday

10:00 a.m. – 1:00 p.m.

Phone:

9822 3030 Option 2

Email:

office@stgeorgesmalvern.org

WARDENS

Judy Mallinson

0414 752 957 (on leave)

Ravi Renjen

0412 399 897

Meg Winter

0408 124 246

CHILD SAFE OFFICER

Leonie Bird

0409 860 026

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.