



St George's Anglican Church, Malvern

## ST MICHAEL AND ALL ANGELS



29 October, 2024

9:30 a.m.

## Introduction to this morning's liturgy

The visit of the Diocesan Bishop is a highlight in any parish church's life. When the Bishop (in our case, the Archbishop and Metropolitan of the Province of Victoria) is present, the whole church is visibly gathered, with what many (rightly) see as a gathering of the four-fold order of ministry: People of God (*Laos Theou* – hence 'laity'), Deacon, Priest and Bishop. Each 'order' being present in fulfilment of the original vocation we all receive at baptism, and its development by the grace of the Spirit. For this reason, the dedication of a Font is solely reserved to the Bishop. Today, our recently restored Font will be rededicated, as will the pulpit.

When the Bishop is present she or he *must* preside at the eucharist – other priests always act 'vicar-iously', on behalf of the Bishop – because it is the Bishop, wearing the mitre (the sign of the Spirit being poured out on the whole Church), who reminds us that the Spirit gathers together the people of God in any place. The Bishop also assures the people of God, by her or his presence, of our union with the Church universal.

This sense of 'completeness' is symbolised by the presence of a seventh candle on the altar – seven being the Jewish number of completeness. It also provides a special foresight and foretaste of the heavenly liturgy (see Revelation 4:5 "in front of [God's] throne burn seven flaming torches, which are the seven spirits of God") which all the people of God share in eternally. Given the sense of light in the heavenly realms, today our Bishop rededicates the beautiful stained glass windows of this Church – which tell the story of the gospel's movement from Nazareth to the South Pacific. The generosity of many (especially legacies in honour of Eric Easton and Sir Reginald Sholl) has made this restoration possible, as has the careful, diligent oversight of Jenny Weller-Newton and Ravi Renjen.

Thus, it is especially appropriate that we have our Bishop with us today as we celebrate the Feast of St Michael and all the Angels. The Bishop's presence brings us a real sense of 'the whole company of heaven' – the church militant and triumphant – worshipping God, and rejoicing in the light and glory of the heavenly kingdom, for the coming of which we daily pray.

*Celebrant and Preacher:* The Most Reverend Dr Philip Freier,  
*13<sup>th</sup> Bishop and 9<sup>th</sup> Archbishop of Melbourne*

*Deacon:* The Reverend Dr Aaron Ghiloni,  
*Assistant Curate*

*Subdeacon:* The Reverend Dr Gregory Seach  
*Vicar*

*Archbishop's Chaplain:* The Reverend Fr Matthew Dowsey

*Setting of the eucharist:*

*Christ Church Mass  
Philip Matthias (b. 1954)*

*Before the service, speak with God; during the service, let God speak to you;  
after the service, speak to one another.*

*Please stand as a bell is rung, and turn to face the Font.*

*The Archbishop and other ministers gather around the Font.*

**Archbishop:** Repent and be baptized every one of you in the Name of Jesus Christ.

All of us who are baptized into Christ;

**All: Have clothed ourselves with Christ.**

Let us pray.

Father, we thank you that through the waters of Baptism,  
we die to sin and are made new in Christ.

We give you thanks that,

as we are washed clean in the waters of Baptism,

so this Font, through skilful work, has been cleaned and made new.

Grant through your Spirit that all who are baptized here  
may enjoy the liberty and splendour of the children of God;  
through Jesus Christ our Lord.

We rededicate this Font in the Name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

*The Archbishop censes the font, then blesses it with holy water, before we sing:*

1. Christ, the fair glory of the holy angels,  
Thou who hast made us, thou who o'er things rulest,  
Grant of thy mercy, unto us thy servants,  
Steps up to heaven.
2. Send thy archangel, Michael, to our succour;  
Peacemaker blessèd, may he banish from us  
Striving and hatred, so that for the peaceful  
All things may prosper.
3. Send thy archangel, Gabriel, the mighty;  
Herald of heaven, may he from us mortals,  
Spurn the old serpent, watching o'er the temples  
Where thou art worshiped.



*Having reached the pulpit, the Archbishop says:*

As was his custom, Jesus went into the synagogue on the Sabbath day and began to teach them.

*Archbishop:* Your word is a lantern to our feet:

*All:* **And a light upon our path.**

*Archbishop:* Let us pray.

Almighty God,

in every age you have spoken through the voices of angels, archangels, prophets, pastors and teachers:

Purify the lives and lips of those who proclaim your holy Word from this restored pulpit, which we rededicate today, that your Word only may be proclaimed, and your Word only may be heard; through Jesus Christ, your Word made flesh.

**Amen.**

*The Archbishop blesses the pulpit with holy water, before we continue the hymn:*

4. Send thy archangel, Raphael, the restorer,  
Of the misguided ways of those who wander,  
Who at thy bidding strengthens soul and body  
With thine anointing.
5. May the blest Mother of our God and Saviour,  
May the assembly of the saints in glory,  
May the celestial companies of angels  
Ever assist us.
6. Father almighty, Son and Holy Spirit,  
God ever blessèd, be thou our preserver;  
Thine is the glory which the angels worship,  
Veiling their faces. Amen.

Words: Latin, (9<sup>th</sup> century) tr Athelstan Riley (1858–1945)  
Music: 'Coelites plaudant',  
harm. by Ralph Vaughan Williams (1872–1958)

*The Archbishop greets the gathered people of God:*

Blessed be God, Father, Son and Holy Spirit.  
**Blessed be God's Kingdom, now and for ever.**

The Lord be with you  
**And also with you.**

*The Archbishop reads the sentence, then calls all to prayer:*

**Sentence:**

And all the angels sang,

“Amen! Blessing and glory and wisdom and thanksgiving and honour  
and power and might be to our God for ever and ever! Amen”.

*c.f. Revelation 7:12*

Almighty God,  
**to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*With the choir, all sing:*

**Lord have mercy, Lord have mercy, Lord have mercy.  
Christ have mercy, Christ have mercy, Christ have mercy.  
Lord have mercy, Lord have mercy, Lord have mercy.**

*The Deacon introduces the Confession:*

We have come to Mount Zion,  
the city of the living God,  
the heavenly Jerusalem,  
to myriads of angels,  
to God, the judge of all,  
and to Jesus, the Mediator of a new covenant.

*(c.f. Hebrews 12:22–24)*

*Silence is kept.*

Let us then confess our sins to the Lord in penitence and faith,  
confident of God's forgiveness.

Merciful God,

**All: our Maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life  
through Jesus Christ our Lord. Amen.**

*The Archbishop pronounces Absolution, to which all respond*

**Amen.**

*We sing together:*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

Let us pray.

*The people pray silently; then the Archbishop 'collects' the silent prayer:*

Everlasting God,  
you have ordained and constituted in a wonderful order  
the ministries of angels and mortals:  
grant that, as your holy angels stand before you in heaven,  
so at your command  
they may help and defend us here on earth;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

### FIRST READING

*Daniel 7:9–10, 13–14*

A reading from the prophecy of Daniel.

As I watched, thrones were set in place,  
and an Ancient One took his throne;  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousand served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgement,  
and the books were opened. As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

Hear the word of the Lord.

**Thanks be to God.**

**Psalm 138** (sung by the choir)

*Chant: William Hayes (1708–1777)*

1. I will give thanks unto thee, O LORD, with my whole heart:  
even before the gods will I sing praise unto thee.
2. I will worship toward thy holy temple, and praise thy Name,  
because of thy loving-kindness and truth:  
for thou hast magnified thy Name, and thy Word, above all things.
3. When I called upon thee, thou heardest me:  
and enduedst my soul with much strength.
4. All the kings of the earth shall praise thee, O LORD:  
for they have heard the words of thy mouth.
5. Yea, they shall sing in the ways of the LORD:  
that great is the glory of the LORD.
6. For though the LORD be high, yet hath he respect unto the lowly:  
as for the proud, he beholdeth them afar off.
7. Though I walk in the midst of trouble, yet shalt thou refresh me:  
thou shalt stretch forth thy hand upon the furiousness of mine enemies, and  
thy right hand shall save me.
8. The LORD shall make good his loving-kindness toward me:  
yea, thy mercy, O LORD, endureth for ever;  
despise not then the works of thine own hands.



## SECOND READING

Revelation 12:7–12a

A reading from the Revelation to John.

And war broke out in heaven; Michael and his angels fought against the dragon.  
The dragon and his angels fought back, but they were defeated,  
and there was no longer any place for them in heaven.

The great dragon was thrown down, that ancient serpent,  
who is called the Devil and Satan, the deceiver of the whole world —  
he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

‘Now have come the salvation and the power

and the kingdom of our God

and the authority of his Messiah,

for the accuser of our comrades has been thrown down,

who accuses them day and night before our God.

But they have conquered him by the blood of the Lamb

and by the word of their testimony,

for they did not cling to life even in the face of death.

Rejoice then, you heavens

and those who dwell in them!

But woe to the earth and the sea,

for the devil has come down to you

with great wrath,

because he knows that his time is short!’

Hear the word of the Lord.

**Thanks be to God.**

*Please stand*

### Gradual Hymn

1. Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.
2. ‘Worthy the Lamb that died,’ they cry,  
‘To be exalted thus’;  
‘Worthy the Lamb,’ our lips reply,  
‘For He was slain for us.’

3. Jesus is worthy to receive  
Honour and power divine;  
And blessings more than we can give  
Be, Lord, for ever thine.
4. Let all creation join in one  
To bless the sacred name  
Of him that sits upon the throne,  
And to adore the Lamb.

Words: Isaac Watts (1674–1748)  
Music: Nativity, Henry Lahee (1826–1912)

## GOSPEL

*John 1:45–51*



Bless the Lord, all you his hosts, you ministers of his who do his will.

**Alleluia, alleluia, alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Philip found Nathanael and said to him,

‘We have found him about whom Moses in the law and also the prophets wrote,  
Jesus son of Joseph from Nazareth.’

Nathanael said to him, ‘Can anything good come out of Nazareth?’

Philip said to him, ‘Come and see.’

When Jesus saw Nathanael coming towards him, he said of him,

‘Here is truly an Israelite in whom there is no deceit!’

Nathanael asked him, ‘Where did you come to know me?’

Jesus answered, ‘I saw you under the fig tree before Philip called you.’

Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’

Jesus answered, ‘Do you believe because I told you that I saw you  
under the fig tree? You will see greater things than these.’

And he said to him, ‘Very truly, I tell you, you will see heaven opened  
and the angels of God ascending and descending upon the Son of Man.’

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The Sermon*

*After the sermon, silence is kept.*

*All stand.*

*Archbishop:* Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# THE REDEDICATION OF THE RESTORED WINDOWS

*The Archbishop now proceeds to rededicate the restored windows:*

*Archbishop:* I will make your windows of agates,  
*All:* **and all your borders of pleasant stones.**

Look upon the rainbow, and praise him who made it:  
**How beautiful it is in its brightness.**

Let us pray. *(Silence is kept briefly)*

O Lord God, the whole world is filled with the radiance of your glory:  
Accept our offering of these windows, carefully restored  
through the generosity of many  
and the work of faithful coordinators and skilled artisans,  
which we now rededicate to you  
for the adornment of this place  
and the inspiration of your people.

Grant that as the light shines through them in many colours,  
so our lives may show forth the beauty of your manifold gifts of grace,  
through Jesus Christ our Lord, the Light of the World.

**Amen.**

*The Archbishop now moves through the church, sprinkling the windows with holy water.*

## THE GREETING OF PEACE

*Please stand*

*Deacon:* Hear again the song of the angels:  
'Glory to God in the highest, and on earth, peace.'

*Archbishop:* The peace of the Lord be always with you.  
**And also with you.**

*Members of the congregation greet one another with a sign of God's peace.*

# THE LITURGY OF THE SACRAMENT

*During the following hymn, the people's gifts are brought forward, and the altar prepared.*

## Offertory Hymn

1. Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.
2. King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood:  
He will give to all the faithful  
His own self for heavenly food.
3. Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.
4. At his feet the six-wingèd seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluya, Alleluya,  
Alleluya, Lord most high!

*Words: from The Liturgy of St James (c. 4<sup>th</sup> century)  
tr Gerard Moultrie (1844–85)*

*Music: Picardy, French carol (17<sup>th</sup> century)*



# THE GREAT THANKSGIVING

*The Archbishop offers prayers over the gifts, to which the people respond:*

**Blessed be God for ever.**

*The Archbishop then begins the Great Thanksgiving Prayer:*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Archbishop continues the prayer, until:*

In joyful gladness we unite our voices with theirs  
And sing the eternal hymn of your praise:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Archbishop continues the prayer until he says:*

Let us proclaim the mystery of faith:

**Christ has died,**

**Christ is risen.**

**Christ will come again.**

*The Archbishop continues the prayer, which concludes:*

...we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*A brief silence is kept.*

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD AND THE COMMUNION**

*As the Archbishop breaks the bread, the following is said:*

As this broken bread was once many grains  
which have been gathered together and made one bread,  
**so may your Church be gathered from the ends of the earth  
into your kingdom.**

*We sing:*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, Redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ  
in remembrance that he died for us, and feed on him in our hearts by faith  
with thanksgiving.

*Communion is distributed.*

*During communion, the Choir sings the following anthem:*

*Holy is the True Light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict,  
from Christ they inherit a home of unfading splendour,  
wherein they rejoice with gladness evermore.  
Alleluia!*

Words: Salisbury Diurnal tr. G. H. Palmer (1846–1926)

Music: William H. Harris (1883–1973)

# THE SENDING OUT OF GOD'S PEOPLE

*All stand.*

*The Archbishop offers a prayer, concluding with:*

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Please sit for notices.*

## Hymn

*All stand.*

1. How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?
2. Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing, because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.
3. Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

4. How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

Words: John Mason (c. 1645–94)  
Music: Coe Fen, Ken Naylor (1931–91)

*The Archbishop pronounces a blessing:*

God the Father keep you in the fellowship of his saints;  
God the Son protect you by the ministry of the angels;  
God the Holy Spirit make you holy in God's service;  
and the blessing of God almighty,  
the Father, and the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Blessing and honour and thanksgiving and praise  
more than we can utter, more than we can conceive,  
be to you, most holy, glorious and undivided Trinity,  
Father, Son, and Holy Spirit,  
from all angels, and all people, and all creatures,  
for ever and ever. **Amen.**

*Deacon:* Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Postlude: Marche Héroïque*  
by A. Herbert Brewer (1865–1928)

## **READINGS FOR NEXT WEEK: TWENTIETH SUNDAY AFTER PENTECOST**

Esther 4:12–16  
Acts 6:2–6

Psalm 26  
John 1:35–42

<b>Roster for Today</b> <b>FEAST OF MICHAEL AND ALL ANGELS (MICHAELMAS)</b> <b>29 September 2024</b>	<b>Roster for Next Sunday</b> <b>Twentieth Sunday After Pentecost</b> <b>6 October 2024</b>
<b><u>No 8:00 a.m. Service today</u></b>	<b>8:00 a.m. Holy Eucharist</b>
	Sides-person      Simon Dickie Acolyte              Ravi Renjen Eucharistic Assistants      Judy Mallinson Bryan Elmes Intercessor              Leigh Mackay Readers                Betty Renjen Hamish Tadgell
<b>Combined 9:30 a.m. Holy Eucharist</b>	<b>10:00 a.m. Holy Eucharist</b>
Sides-persons      Miriam Cherry Ewan Morgan Acolytes              Pam Felgate Pam Goodes Andrew Murray ( <i>th</i> ) Eucharistic Assistant      Judy Mallinson Readers                David Sheppard Suzie Hill Morning Tea          David Amos Pam Felgate	Sides-persons      Melissa Carson Sandra Morgan Acolytes              Pam Goodes Philip Jenkins Eucharistic Assistants      Pam Goodes Ewan Morgan Intercessor              John Stewart Readers                Ray Lester Geraldine Powell Morning Tea          Robin Barrett Geraldine Powell
<b>Thursday 10:15 a.m. Holy Eucharist</b>	<b>Thursday 10:15 a.m. Holy Eucharist</b>
Sides-persons      Miriam Cherry Reader                Miriam Cherry	Sides-person              Judy Wright Reader                    Judy Wright

Of your charity, **please continue to pray** for those in long term need or sickness: His Majesty The King; HRH The Princess of Wales; Angus; Ann; Geoff; Ivan; Jane; Joan; Roma; Sarah; and Simon.



# THE PRAYERS OF THE PEOPLE

## For the Anglican Church

We pray for The Church of Pakistan; The Diocese of Riverina; St Paul's, Kew East; Christ Church, Essendon; Christ Church, Berwick; and Archdeaconry of Stonnington.

## For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you. We pray for: Charles; Christopher; Jenny; Kaye; Keith; Lisa; Liza; Natalie; Ray; Rod & family; and those we name before you in the silence of our hearts.

## For the Faithful Departed:

We remember those who have recently departed: David Horsburgh and Briony Sington; and whose anniversary of death occurs at this time: Margaret Bridges; Alice Davie; Max Elliot; Barbara Hindell; James Essex Holt; Irene Lowe; Nancy Macindoe; Nancy Milne; Kenneth Moss; David McInnes; Evelyn Pascal; Rosa Brenda Righetti; Gertrude Rhoden; Peter Shepherd; Peter Campbell Trumble; John Weigall; James Whitaker; James Elliot Wilkie; and Kathleen Woollacott.

## NOTICES

**Morning tea** will be served on the terrace along the hall, before those staying for lunch move inside for that.

**Being the fifth Sunday**, there is a collection of goods for the **Brigidine Asylum Seekers' Centre today**. Please refer to the flyers distributed last week for further information.

**Save the date for our next Spiritual Café – 22 October** where our speaker will be Joy Freier.

**Next Sunday, Aaron** will be preaching at **St John's Toorak** in a postponed visit organised for the Diocesan Vocations' Sunday. We will be joined at both 8 a.m. and 10 a.m. by **The Reverend Lydia Thangaduri**, Assistant Curate at St John's Toorak (a "pulpit swap"). Both Lydia and Aaron will be speaking about the way in which God calls each of us to fulfil various ministries. (*Vocare* is the Latin for 'Call'; hence, on Vocations Sunday, we hear of God's *call*).

**Chorus Ecclesiae** is pleased to perform Heinrich Isaac's recently discovered *Missa Presulem Ephebeatum*. Other motets for St. Martin and the Blessed Virgin Mary, featuring composers such as Fawknyer, Marenzio, de Monte, and Phillips will be performed. We are excited to bring this wonderful concert at 7:30 p.m. on **Saturday 9 November 2024** with some of Melbourne's finest talent to the beautiful **St. Mary's Catholic Church in Ascot Vale**. To purchase tickets, please visit [www.chorusecclesiae.org.au](http://www.chorusecclesiae.org.au) or scan the QR code.



**Orders for the Australian Anglican Church Calendar** and the **Australian Lectionary** are *still* being taken. Please leave your name on the list at the back of the church.

## PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



### VICAR

The Reverend Dr Gregory Seach

Phone: 9822 3030 Option 3(w);  
9822 4662 (h); 0408 505 646 (m)  
Email: vicar@stgeorgesmalvern.org  
Day off: Friday

### ASSISTANT CURATE

The Reverend Dr Aaron Ghiloni

Phone: 9822 3030 Option 4(w); 0488 653 832 (m)  
Email: curate@stgeorgesmalvern.org  
Day off: Saturday

### HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey 0412 852 697

### ORGANIST and DIRECTOR OF MUSIC

Tom Baldwin music@stgeorgesmalvern.org

### CHURCH OFFICE

Adrian Chong  
Monday-Friday  
Phone:  
Email:

10:00 a.m. – 1:00 p.m.  
9822 3030 Option 2  
office@stgeorgesmalvern.org

### WARDENS

Judy Mallinson 0414 752 957  
Ravi Renjen 0412 399 897  
Meg Winter 0408 124 246

### CHILD SAFE OFFICER

Leonie Bird 0409 860 026

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of the unceded land upon which we meet.*

*We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.*