

ST GEORGE'S ÅNGLICAN CHURCH, MALVERN

TWENTY-SECOND SUNDAY AFTER PENTECOST

20 October 2024

Before the service, speak with God; during the service, let God speak to you; after the service, speak to one another.

SETTING AT 10 A.M.

Holy Trinity Mass – John Ross

The service begins and may be followed from p. 119 of **A Prayer Book for Australia** (The "Green" or "Blue" book)

Opening Hymn: 433 (omit *)

SENTENCE

The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

Mark 10:45

COLLECT

God of unchangeable power, when the heaven and earth were made, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honour of your glorious name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READINGJob 38:1–7, 34–41

A reading from the book Job.

Then the LORD answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man,

I will question you, and you shall declare to me.

'Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

'Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, "Here we are"? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together?

'Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert?

Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food? '

Hear the word of the Lord. **Thanks be to God.**

PSALM 104:1-10, 25, 37b

Response: At your rebuke, O Lord, the waters fled. (at 8:00 a.m.)

- Bless the LORD, O my soul;
 O LORD my God, how excellent is your greatness!
 You are clothed with majesty and splendour.
- 2. You wrap yourself with light as with a cloak, and spread out the heavens like a curtain.

R.

- 3. You lay the beams of your chambers in the waters above, you make the clouds your chariot; you ride on the wings of the wind.
- 4. You make the winds your messengers, and flames of fire your servants. R.
- 5. You have set the earth on its foundations, so that it shall never move at any time.
- 6. You covered it with the deep as with a mantle; the waters stood higher than the mountains.

R.

- 7. At your rebuke they fled; at the voice of your thunder they hastened away.
- 8. They went up into the hills, and down to the valleys beneath, to the places you had appointed for them.

R.

- 9. You set the limits that they should not pass, they shall not again cover the earth.
- 25. O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.
- 37. Alleluia! R.



- Praise the LORD, O my soul, O LORD God, your glory is great.
 How many are your works O LORD!
 The earth is full of your handiwork.
- 2. All creatures look to you to give them their food to eat. When you open your hand, they are filled with good, when you hide your face they pine away.
- 3. When you take away their breath, they die, and return to the earth, whence they came. When you send forth your Spirit, all things spring to life, and the face of the earth is renewed.
- 4. The glory of the LORD shall never cease,the LORD shall rejoice in his works.I will sing to the LORD as long as I live,I will praise my God while my breath remains.

SECOND READING

Hebrews 5:1-10

R.

R.

R.

R.

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sin

and because of this he must offer sacrifice for his own sins as well as for those of the people.

And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son, today I have begotten you';

as he says also in another place,

'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn:

- Christ, when for us you were baptized, God's Spirit on you came, as peaceful as a dove, and yet as urgent as a flame.
- 2. God called you his beloved Son, called you his servant true: sent you his kingdom to proclaim, his holy will to do.
- 3. Straightway and steadfast until death you then obeyed his call, freely as Son of Man to serve and give your life for all.

Words: Francis Bland Tucker (1895–1984)
Music: Jackson, Melody Thomas Jackson (1715–81)
Harmony David Evans (1874–1948)

GOSPEL Mark 10:32–45



Whoever wishes to be first among you must be slave of all.

Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid.

He took the twelve aside again and began to tell them what was to happen to him, saying, 'See, we are going up to Jerusalem,

and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.'

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.'
And he said to them, 'What is it you want me to do for you?'

And they said to him,

'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking.

Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.'

Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them,

'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.

But it is not so among you;

but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE PRAYERS OF THE PEOPLE

For the Anglican Church

The Church of Rwanda; The Diocese of Central Queensland; St Matthias Mernda; St Philip's Mount Waverley; St Silas North Balwyn; St Paul's Caulfield North; Holy Trinity Bacchus Marsh; St John's Croydon; and Trinity College & Theological School;

For all in need

Adrian; Andrew, Tim and the Wailes family as they grieve; Helen; Jeff; Kaye; Lisa; Liza; Mary; Matthew; Natalie, Rod & family; Olivia (with Allan & Paul, Eleanor & Charlotte).

For the Faithful Departed

We remember those who have died recently: Keith Wailes; and those whose anniversary of death occurs at this time: Patricia Elizabeth Belshaw; Elsie Casey; Arthur James Cunningham; Eric Dalton; Keith Emmerson; Lindsay Momber Howell; Nellie Johnson; Elaine Meyer; Frank Nelson; Mary Newton; Edith Pearson; Ronald (Ron) John Pritchard; Graham Hartley Grenfell Thomas; and Edna Valentine.

Offertory Hymn: 273

During communion, the Choir sings the following anthem:

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum, in mortis examine.

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for all humanity, from whose pierced side water and blood flowed:

Be for us a foretaste in the trial of death!

Words: Eucharistic hymn c. 13th century Music: W. A. Mozart (1756–91)

Final Hymn: 372

Postlude: Processional (from Music for the Royal Fireworks)
George Frideric Handel (1685–1759)
arr. C.H. Trevor (1895–1976)

TWENTY SECOND SUNDAY AFTER PENTECOST 20 October 2024		TWENTY THIRD SUNDAY AFTER PENTECOST 27 October 2024	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Bryan Elmes	Sides-person	Miriam Cherry Venetia Patchett
Acolyte	Judy Mallinson	Acolyte	Andrew Murray
Eucharistic Assistants	Simon Dickie Gregory Seach	Eucharistic Assistants	Leigh Mackay Miriam Cherry
Intercessor	Leonie Bird	Intercessor	Jenny Robertson
Readers	Leigh Mackay Jane Baddeley	Readers	David Sheppard Coral Gordon
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Philip Jenkins Andrew Murray	Sides-persons	Philip Jenkins Melissa Carson
Acolytes	Pam Goodes Pam Felgate	Acolytes	Pam Felgate Meg Winter
Eucharistic Assistants	Andrew Murray Geraldine Powell	Eucharistic Assistants	Pam Goodes Judy Mallinson
Intercessor	Meg Winter	Intercessor	Judy Wright
Readers	Riley Brooks Andrea King	Readers	David Powell Judy Mallinson
Morning Tea	Meg Winter Claire Sheppard	Morning Tea	Meg Winter Claire Sheppard
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Miriam Cherry	Sides-person	Pam Felgate
Reader	Miriam Cherry	Reader	Pam Felgate

Roster for Next Sunday

Roster for Today

Of your charity, **please continue to pray** for those in long term need or sickness: His Majesty The King; HRH The Princess of Wales; Angus; Ann; Ivan; Jane; Joan; Roma; Sarah; and Simon.

The Week Ahead

Wednesday	James of Jerusalem, brother of our Lord, martyr (d. c. 62)
Thursday	United Nations, inaugurated 1945 (see below*)

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

Morning Prayer 8:30 a.m., Monday - Saturday

Meeting ID: 709 867 2691; Passcode: 630283

https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWR1dm1XWDQ4Zz09

Evening Prayer 5:00 p.m., Monday - Saturday

Meeting ID: 709 867 2691; Passcode: 630283

https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWR1dm1XWDQ4Zz09

Scripture Readings next week

Twenty-third Sunday after Pentecost

Job 42:1–6, 42:10–17 Hebrews 7:21–28 Psalm 34:1–8 Mark 10:46–52

NOTICES

Spiritual Café – THIS Tuesday 22 October from 6:30 p.m.

Our speaker is Mrs Joy Freier OAM, who will speak on *Restorative Practice*. Restorative Practice aims to change the way our society responds to wrongdoing in schools, criminal justice, the workplace and elsewhere. Joy previously worked as a teacher in several remote Indigenous communities, including those on Cape York. Joy trained as a home economics and science teacher. Until last year she was the wellbeing coordinator at Coburg North Primary School. Bookings are essential at St George's office on 9822 3030 or office@stgeorgesmalvern.org

* On Thursday 24 October the Anglican Church of Australia marks *United Nations Day*. Our eucharist at 10:15 a.m. that day will be offered for and focussed on moves for global peace. Offered, in thanksgiving for the work of the UN since 1945; focussed on continuing efforts to bring peace to the world. Please come along and offer prayers for the peace of the world.

The Vicar will be on leave from this Thursday, October 24 until Saturday, November 9.

Our monthly collection for the food relief programme at St Alban's occurs next Sunday, 27 October. Please give generously (cash or shopping vouchers) to assist the parish of St Albans in providing food for those in desperate need in these difficult times in a part of Melbourne where many struggle to eat.

Join the roster!

Thank you to those who have already responded to the call for more 'helpers' on our rosters. A few people have (sensibly!) asked, "What do we actually need people to do?" We need:

8 a.m. Welcomers (Sidespeople, as they are sometimes called) Acolytes/Servers (**desperately**)

10 a.m. Welcomers

Acolytes/Servers (<u>even more</u> desperately)

Intercessors

Communion/Eucharistic Assistants

If you are a regular attender at 8:00 a.m., 10:00 a.m., or are happy to assist at either, please contact Leigh Mackay. You may leave a phone message, 0409 017244, or email mackayleigh@hotmail.com

Training will be provided for all when the Vicar returns from leave.

Looking further ahead:

Archbishop's Dinner will take place at Trinity College, in support of the work of Trinity College Theological School, on Wednesday November 13, with Evensong from 5:45 p.m. and dinner from 6:45 – 10:00 p.m. This will be the final time at which Archbishop Philip and Mrs Joy Freier will host this dinner. Our Theological Student, Andrew Murray, is the "Student President" of the Theological School this year, so it would be good if we were able to support him in this role. (He might deliver a "State of the Union" address?) Let's try to gather a parish table again, as last year. See the handout at the entrance bench for booking details, and if you book add, "Sit at the St George's Malvern table"! The Annual Meeting of the parish will occur on Sunday, November 24, following a combined morning eucharist at 9:30 a.m. Today, the current Parish electoral roll is available for review, and people who are not on the roll may nominate to be included, using one of the forms provided. These must be returned to the Vicar, the Office or a Church Warden by Saturday, November 9.

There is also an opportunity to nominate people to serve as Church Wardens (2) or Members of Parish Council (6) and/or on the Incumbency Committee (2) in the coming year. Position Descriptions for Church Warden and Parish Councillor are available. Please continue to pray about this matter and consider if God might be calling <u>you</u> to serve the parish in this way.

The flowers today are offered in memory of
The Reverend L. M. and Mrs N. R. Howell
former parishioners of St George's



This week, we received news that the National Trust Appeal has reached just over \$30,000. That is a significant milestone. But it is also **only 20% of the total amount we need.** Please consider again whether you can donate to assist in this vital work. And many thanks to those who have already done so.



Donations to the St. George's external appeal through the National Trust of Australia (Victoria) are allowable as deductions for tax purposes.

Donations can be made by scanning the QR Code, visiting our website https://www.stgeorgesmalvern.org/support-donations or going directly to http://www.givenow.com.au/stgeorgemalvernroof

Your full donation will fund this important work as administration and platform costs have been absorbed by the church.

Publicity is vital for the success of this appeal and volunteers are still needed for "Flyer-Drops" in local letterboxes.

Please contact Ravi on 0412 399 897 for how you can assist.

Please do not make your cheques payable to St George's but to the National Trust of Australia (Victoria) and include a note of your name and the address/email to which you wish the receipt sent.

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach (on leave until November 9)

Phone: 9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

Email: vicar@stgeorgesmalvern.org

Day off: Friday

ASSISTANT CURATE

The Reverend Dr Aaron Ghiloni

Phone: 9822 3030 Option 4 (w);

0488 653 832 (m)

Email: curate@stgeorgesmalvern.org

Day off: Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

THEOLOGICAL STUDENT

Andrew Murray (here on Monday mornings and Tuesdays this semester)

ORGANIST AND DIRECTOR OF MUSIC

Tom Baldwin music@stgeorgesmalvern.org

CHURCH OFFICE

Adrian Chong

Monday-Friday 10:00 a.m. – 1:00 p.m. Phone: 9822 3030 Option 2

Email: office@stgeorgesmalvern.org

WARDENS

 Judy Mallinson
 0414 752 957

 Ravi Renjen
 0412 399 897

 Meg Winter
 0408 124 246

CHILD SAFE OFFICER

Leonie Bird 0409 860 026

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians of this unceded land upon which we meet.

We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.